

Committee on Ways and Means
Witness Disclosure Requirement- "Truth in Testimony"
Required by House Rule XI, Clause 2(g)

Your Name: Addison Barry Rand		
<p>1. Are you testifying on behalf of a Federal, State, or Local Government entity?</p> <p style="margin-left: 20px;">a. Name of entity(ies).</p> <p style="margin-left: 40px;">b. Briefly describe the capacity in which you represent this entity.</p>	Yes	No X
<p>2. Are you testifying on behalf of any non-governmental entity(ies)?</p> <p style="margin-left: 20px;">a. Name of entity(ies).</p> <p style="margin-left: 40px;">AARP, inc. and its affiliated organizations</p> <p style="margin-left: 20px;">b. Briefly describe the capacity in which you represent this entity.</p> <p style="margin-left: 40px;">I am testifying in my capacity as the Chief Executive Officer of AARP, Inc.</p>	Yes X	No
<p>3. Please list any Federal grants or contracts (including subgrants or subcontracts) which <u>you</u> have received during the current fiscal year or either of the two previous fiscal years:</p> <p>SEE ATTACHMENT</p>		
<p>4. Please list any offices or elected positions you hold.</p> <p>Chief Executive Officer, AARP Chair, Howard University Board of Trustees</p>		
<p>5. Does the entity(ies) you represent, other than yourself, have parent organizations, subsidiaries, or partnerships you are not representing?</p>	Yes	No X
<p>6. Please list any Federal grants or contracts (including subgrants or subcontracts) which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years, which exceed 10 percent of entity(ies) revenues in the year received. Include the source and amount of each grant or contract. Attach a second page if necessary.</p> <p>SEE ATTACHMENT</p>		